Hungarian “Minority” Networks and Borderland Community Under Political Influences of the Slovak-Hungarian Cross-border Cooperation

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1. Introduction

European cross-border cooperation emerged as the member states of the European Union (EU) integrated. The EU has supported to build up borderlands, because the fact that national boundaries might prevent such areas from being developed goes against the ideal model of a “borderless Europe.” Since the end of the 1990s, former socialist Central European countries have formed organizations for cross-border cooperation in order to prepare to join to the EU as acceding countries. Compared to borders that Slovakia and Hungary share with other countries, the Slovak-Hungarian frontier is a significant region where further cross-border cooperation (such as within various Euroregions and the European Grouping of Territorial Cooperation, or EGTCs) has been planned. A Euroregion is a formalized, cross-border cooperation body in the EU (i.e., part of the EU); the concept started along the German-Dutch border in the 1950s1. Initially, “Euregio” and other local terms represented the concept, then gradually evolved and integrated into the now widely used “Euroregion.” In 2006, the first EGTC was created to facilitate more effective cross-border regional development. According to an EU regulation, EGTCs aim to “contribute positively to reducing barriers to territorial cooperation between regions which suffer from severe and permanent natural or demographic handicaps”2. An EGTC has its own legal personality with authorized functions guaranteed by related countries’ national laws, which tend to be seen as following notions similar to that of the Euroregion (Jankai 2016; Törzsök and Majoros 2015: 7-9; Medeiros 2011). Due to introducing EGTCs to the Slovak-Hungarian border, some Euroregions have been reformed as new parts of the overall EGTC.

Those involved in cross-border cooperation need counterparts that transcend geographic boundaries. Furthermore, linguistic differences sometimes prevent people from communicating smoothly in terms of sustainable regional development. For example, along the Slovak-Austrian border, although a certain number of Slovak residents speak German, the language barrier makes it difficult to continue or expand development projects (Faľ'ian 2003; Kambara 2015a). This means that areas where inhabitants speak the same language – as is the case along the Slovak-Hungarian border – have great potential to grow efficiently and form regions that stretch beyond national boundaries (Svensson 2013, 2014). The Slovak-Hungarian frontier was finally established in 1946; historically, most inhabitants in this zone were citizens of the same county. Moreover, many are also ethnic Hungarians, who currently comprise Slovakia’s biggest minority ethnic group. We can thus expect that

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1 The following sources explain the general characteristics and concept of the Euroregion: Association of European Border Regions and European Commission 2000: 5-34; O’Dowd 2003: 18-19; Svensson 2013: 14-15.
fewer language barriers will facilitate practical contact between communities in regards to developing the borderland.

This paper investigates how cross-border cooperation as part of EU policy influence on Hungarian minority networks and the borderland community. In the context of this paper, I would like to mention my previous research on Slovakia’s Hungarian minority as a cultural anthropologist (Kambara 2015b). During my research, Hungarian informants tended to emphasize that they are Slovak citizens as well as ethnic Hungarians, and do not usually refer to their connections with Hungary. When I asked about possible relationships with other regions or countries as ethnic Hungarians, they acknowledged having links with some partners in Hungary. However, they explained that these partners were only part of their networks, which included ethnic Hungarians in Romania, Serbia, and other regions in Slovakia. Moreover, serval informants remarked: “We are different from Hungarians from Hungary.” Some of them stressed the difference in their position as a minority; others explained that Hungarians in Hungary regarded them as the “Other.” Needless to say, research bias could be involved here. Ethnic Hungarians whom I interviewed may have felt pressure to fulfill an ideal of being a peaceful Slovak citizen when I asked questions about the “minority” issue, because Slovak citizens are aware of the common narrative of political conflict between Slovak nationalists and ethnic Hungarian politicians. The very process of interviewing may have provoked feelings of loyalty to Slovakia because I spoke Slovak in the interviews; most informants spoke perfect Slovak. Current minority elites in Slovakia, who were the main targets of my previous research, might be the only ones who have decided to stay in Slovakia3. Indeed, a lower language barrier is useful for cross-border cooperation; however, ethnic minorities’ political and social conditions could influence cross-border cooperation.

Anthropological research and border studies around the world have often focused on issues facing ethnic groups separated by national borders. Compared with general national boundaries, internal EU borders have striking characteristics that attempt to invalidate the power of national frontiers. EU border policies led to the implementation of cross-border EU cooperation; given this context, most research on cross-border cooperation has been approached via political science (Anderson, O’Dowd and Wilson 2003; Hall 2008; Perkman 2007; Scott 1999). Meanwhile, anthropological studies on EU borderlands have generally focused on issues of identity or nationalism (cf. Kisskenen 2012; Stacul, Moutsou and Kopnina 2006). Green and Wilson pointed out this tendency in previous investigations and suggested that future research focus on matters related to EU border politics (Green 2013; Wilson 2010). Their arguments have also inspired my research.

Cross-border cooperation in Central Eastern European countries tends to be characterized by severe economic conditions and difficulty getting political institutions to transform. However, these regions have been involved in the EU integration process and have undergone recent changes (Balogh 2014; Grix and Knowles 2002; Medve-Bálint and Svensson 2013). This paper explores the possibility

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3 Actually some ethnic Hungarian decide to live as Slovaks not as Hungarian minority in Slovakia, other decide to move to Hungary. Therefore minority elites might be consider as a result of their decision to live minorities in Slovakia.
of anthropological research on cross-border cooperation from the viewpoint of ethnic minority issue. To approach this research aim, I analyzed previous studies on cross-border cooperation, then compared them with the findings from my research on the Hungarian minority in southern Slovakia, as described mainly in the next two sections of this paper.

I have conducted my fieldwork from 2013 to 2016 in southern Slovakia, where the highest concentration of ethnic Hungarians lives. My research mainly consisted of interviews with community elites (political representatives, teachers, and leaders of non-governmental organizations, or NGOs) in ethnically Hungarian cities and participant observation at community events. I conducted the interviews in Slovak; Hungarian minorities speak Slovak fluently and can switch naturally between the two languages, depending on the occasion. With the aim of investigating minority networks, I examined the more informal levels of politics in communities, which include relationships between NGOs and associations, in addition to politics at the local government level. Minority NGOs and associations play important roles in minority society and operate independently from (while also sometimes collaborating with) local governments.

2. Slovak-Hungarian cross-border cooperation

Slovak-Hungarian cross-border cooperation was able to resume after socialism. During the socialist period, inhabitants were not able to cross the border freely in comparison to the time of post-socialism and the era of the Hungarian monarchy, even though both Czechoslovakia and Hungary adopted socialist regimes. To re-create cross-border connections, Slovakia and Hungary agreed on regional planning and promotion to foster mutual understanding and collaboration in the 1990s, as well as with other neighboring countries in Central Europe (Association of European Border Regions 2008: 42-43). Based on agreements at the national level, cross-border cooperation made progress in 11 Euroregions, and 13 EGTCs were established between 1993 and 2015 (Table 1).

Some cross-border cooperation bodies have worked together for more than a decade; the Central European Service for Cross-border Initiatives (CESCI), a successful think-tank for cross-border cooperation that was established in 2009 in Hungary, has reported on their results. According to CESCI’s 2012 publications, many kinds of projects for regional development have been managed in border regions. These include building cross-border cycling roads and tourist information centers,

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4 I mostly carried out my research in Dunajská Streda and Komárno. In addition, I conducted interviews in Bratislava, Šamorin, Šturovo, and Košice where famous Hungarian institutions and associations are located.
5 While creating Table 1, I referred to each organization’s official website and the following sources: Association of European Border Regions (2008:45-48); Svensson and Ocskay (2016:50-51); Törzsök and Majoros (2015); Gyetváni, Ocskay, and Pete (2016:19-24). In case the information differed based on the source, I stated this prior to providing the respective organization’s official information. However, in case the organization did not have (or had already closed down) a website, or did not declare the year in which it was founded, I selected the most relevant information.
6 In 2012, CESCI published two reports (Frontier Value Magazine and Snapshot of EGTCs with Hungarian participation) on the activities of cross-border cooperation related to Hungary on their website, http://www.cesci-net.eu/publication (last accessed on 12/21/2016)
organizing jointly held events with borderland municipalities, establishing bilingual web TV, planning common health services, and protecting the natural environment. Cross-border cooperation aims to promote efficient regional development of neighboring municipalities that goes beyond geographic boundaries; therefore, communication between the members of the cooperating bodies is important. Furthermore, cross-border cooperation is sustained by frequent communication among the political representatives of related local governments for cooperation projects (Svensson, 2015).

According to a survey on EGTCs in the Slovak-Hungarian borderland, which was carried...
in 2015 by Civitas Europica Centralis Foundation (Törzsök and Majoros 2015), those who are concerned about EGTCs tend to emphasize the following points as the motivating factors for joining EGTCs 7: “(1) Exploitation of opportunities of cooperation in tourism (also Figure 1); (2) Strengthening Hungarian-Slovakian ethnic relations; (3) Strengthening Hungarian-Hungarian ethnic relations; (4) Strengthening environmental and nature protection cooperation (5) Exploitation of common development opportunities in transport infrastructure” (Törzsök and Majoros, 2015: 58,82). The findings revealed another interesting result: Slovak respondents tended to underscore the Slovak-Hungarian ethnic relationship more than Hungarians, while Hungarians are relatively more interested in environmental cooperation.

Figure 1: An information board about cross-border tourism of lords’ houses along the eastern Slovak-Hungarian border. (Photo by the author)

The respondents scored higher points in terms of developing transport infrastructure as the satisfaction factor in the questionnaire about satisfaction of the EGTC’s activities. Concerning transport infrastructure, as part of cross-border cooperation, roads and former border control buildings were renovated in part of the borderland around 2008 when Slovakia and Hungary joined the Schengen Area (Mezei, 2009: 64). In addition, EGTC members are more satisfied with strengthening Hungarian-Hungarian ethnic relationships than Hungarian-Slovak connections (Törzsök and Majoros, 2015: 61-62). EGTCs are usually supported through membership fees, subsidies from the operating funds, and granted projects. It could be difficult to realize large-scale infrastructure projects without obtaining any grants from external organizations such as the EU. Both the southern part of Slovakia and the northern part of Hungary cannot afford to solve economic problems alone. Some EGTCs can be characterized as “grant hunters” for regional development (Törzsök and Majoros, 2015: 14-16). The framework of EGTCs could be an attractive opportunity for regional development. To communicate and consult with among members about cross-border cooperation, a lower language barrier becomes an advantage in the Slovak-Hungarian borderland. In this context, it is natural that EGTC participants

7 This questionnaire asked the respondents to weigh 10 factors on a scale between 1 and 5.
tend to be satisfied with Hungarian-Hungarian ethnic relationships, as shown in the survey results. In addition to solidarity among local governments, grassroots voluntary associations often collaborate to re-build inhabitants’ communication in the borderland after socialism (Mezei 2009: 64). A Euroregion essentially consists of initiatives from local governments; therefore, cross-border cooperation inevitably leads to collaboration among local inhabitants, who should be motivated by the prospects of regional growth. However, some local Slovak representatives evaluate cross-border events to maintain their Hungarian identity (Medve-Bálint and Svensson 2013: 229). Indeed, cross-border cooperation have developed with involving those who want to work as Hungarian minority, because ethnic minorities have enough incentives to engage in voluntary community activities to promote their culture. However, if ethnic attachments or a lower language barrier were to become a key factor in successful cross-border cooperation, then the Slovak-Hungarian frontier should become a more prosperous region. Just as domestic regional differences stretch from east to west, the same direction of disparity can be seen in regional development along the border (Svensson and Oeskay 2016: 61-63). Of course, not all cross-border initiatives are successful; for example, some newly established and also smaller bodies could not find enough information about their activities (Törzsök and Majoros 2015). A certain level of community activities that correspond with cross-border cooperation have influenced local communities. In the next chapter, I will focus on Hungarian minority networks in Slovakia.

3. Hungarian minority networks

As I mentioned in the introduction, not all ethnic Hungarians are that strongly aware of their connection to Hungary. Teachers in Hungarian minority schools and politicians are the exception; they maintain a relatively high level of contact with Hungary. For instance, ethnic Hungarian teachers can attend study programs in both Hungary and Slovakia, and Hungarian minority schools often have partnerships with schools in Hungary.

According to my interviews with a member of the Hungarian minority party, The party of the Hungarian Community (Strana Maďarskej Komunity, or SMK), its connections with Hungarian politicians were strengthened when the party was a member of the government (1998-2006). SMK is the only party to have been invited to regular meetings (organized by Hungary’s politicians) with Hungarian and ethnic Hungarian politicians, even after it lost seats in the Slovak parliament. SMK retains opportunities to exchange opinions as a representative of the Hungarian minority from Slovakia. The new party, Most-Híd, which separated from SMK and accepted more Slovak politicians and members, has a weaker relationship with Hungary than SMK, despite that Most-Híd became a member

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8 Interviews with the former chair of SMK (9/13/2013, 9/8/2014)
9 Originally, the name of the party was “the party of Hungarian Coalition” because they are collective of some Hungarian minority parties. Later they renamed.
10 However, the interviewee added the explanation that their relationship is not so strong and does not have so influential meaning. This seems to be also his emphasis as a minority politician in Slovakia.
of the government after it split from SMK, and despite that its political priorities include economic development and protecting minority rights\textsuperscript{11}.

Local associations such as folk dance and artists’ groups have often collaborated with Hungarians from Hungary. Such groups have made a broad range of contacts, not only with ethnic Hungarians in neighboring countries, but also with Slovaks through their activities\textsuperscript{12}. The minority research institute Fórum said that their relationships with other minorities in neighboring countries is strong since the name of their institute contains the word “minority,” even though they have worked with CESCI across geographic boundaries.

\textit{We often collaborate with Hungarian, Slovak, and Czech academies. However, our best partners are Slovak minorities in Hungary. We can more easily understand each other’s circumstances. Needless to say, we also work with Hungarians in Romania and Serbia}\textsuperscript{13}.

Famous Hungarian cultural institutions like Fórum and Csemadok\textsuperscript{14} are currently working as NGOs. After socialism ended, Csemadok had to transform from an association supported by the government to an NGO, as did many other associations in Slovakia. The members of Fórum, established by Hungarian minority volunteers, were thankful for their new freedom to form an association not controlled by politics after socialism. For both institutions, fundraising is one of the most important issues they face because both depend on competitive grant projects. In terms of reliable supporters, they mentioned a grant for minority or regional cultures with backing from Slovakia’s Ministry of Culture. Furthermore, both organizations have observed other chances to gain support from Hungary and other international foundations for ethnic minorities\textsuperscript{15}. They explained to me that grant projects in Slovakia and Hungary are highly competitive.

Hungarian-Hungarian cooperation is not always based on a natural sense of attachment to Hungary. Hungarian minority NGOs have created their own networks through the process of developing. Their relationships are not always directly linked with Hungary, Hungarians and ethnic Hungarians were relatively isolated from each other during socialism; following this period, they needed to re-build cross-border relationships with each other. As Bárdi remarked, Hungary was only able to become an information hub for Hungarian minorities after socialism, and helped revitalize Hungarian minority communities in neighboring countries (Bárdi 2013: 539-540). In terms of minority media, Hungary played an important role as a center of information. Hungarian minorities do not have

\textsuperscript{11} Interview with the advisor of Most-Híd (9/7/2015)
\textsuperscript{12} Interviews with a folk dance group in Dunajská Streda (9/17/2013) and a Hungarian artists’ association in Košice (3/16/2016), respectively.
\textsuperscript{13} Interview with a founder of Fórum (9/9/2014).
\textsuperscript{14} The name Csemadok was originally an abbreviation of Csehszlovákiai Magyar Dolgozók Kultúregyesülete (Czechoslovakia’s Hungarian employee cultural association). However, the abbreviation is currently used as the name of the association. Csemadok mainly deals with traditional culture, while Fórum deals with widespread social and cultural matters.
\textsuperscript{15} Interviews with the spokesperson of Fórum (9/16/2013) and the head of a local association of Csemadok (9/6/2013), respectively.
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a common Hungarian TV broadcaster throughout southern Slovakia, although there are several small and local Hungarian TV broadcasters. Ethnic Hungarian journalists and entrepreneurs tried to build a Hungarian TV broadcaster for the entirety of southern Slovakia, but failed due to regulations on broadcast licenses and the Slovak language law, which requires the broadcaster to prepare for translations. Some journalists produce Hungarian programs for TV stations based in Hungary to share information, because many ethnic Hungarians in Slovakia watch Hungarian TV. Although such networks, which are based on specific demands, could constitute “cross-border cooperation,” they have not been promoted as a form of regional cross-border cooperation at the political level.

Table 2: Twin city partnerships of ethnically Hungarian cites

<table>
<thead>
<tr>
<th>Cross-border region</th>
<th>Dunajská Streda</th>
<th>Komárno</th>
<th>Štúrovo</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ethnically Hungarian cities (outside Hungary)</td>
<td>Győr (Hungary)</td>
<td>Komárom (Hungary)</td>
<td>Estergom (Hungary)</td>
</tr>
<tr>
<td>Berehove-Beregszász (Ukraine)</td>
<td></td>
<td></td>
<td>Baraolt-Bárot, (Romania)</td>
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<tr>
<td>Jimbolia-Zsombolya (Romania)</td>
<td></td>
<td></td>
<td>Novi Bečej (Serbia)</td>
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<tr>
<td>Odorheiu Secuiesc - Székelyudvarhely (Romania)</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Szabadka-Subotica (Serbia)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Zenta-Köszeg (Serbia)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td>Gödöllő (Hungary)</td>
<td>Blansko (The Czech Republic)</td>
<td>Bruntál (The Czech Republic)</td>
</tr>
<tr>
<td>Dalaman (Turkey)</td>
<td>Kralupy nad Vltavou (The Czech Republic)</td>
<td>Castellarano (Italy)</td>
<td></td>
</tr>
<tr>
<td>Jindřichuv Hradec (The Czech Republic)</td>
<td>Lieto (Finland)</td>
<td>Klobuck (Poland)</td>
<td></td>
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<tr>
<td></td>
<td>Sebes (Romania)</td>
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<td></td>
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<tr>
<td></td>
<td>Terezín (The Czech Republic)</td>
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<td></td>
</tr>
<tr>
<td></td>
<td>Wiessenfels (Germany)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Source: The official websites of each respective city.

In this context, efforts to foster cross-border cooperation attempt to re-create relationships between Hungarians and ethnic Hungarians. Such initiatives started at the local government level, which is in a different sphere of existing minority networks. However, ethnically Hungarian cities have their own connections in addition to cross-border cooperation. Table 2 shows a list of partnerships of cites whose majority populations consist of ethnic Hungarians (Dunajská Streda, Komárno, and Štúrovo). The table indicates that each city has its own vision of a relationship with other cities. Although all three cities of Dunajská Streda, Komárno, and Štúrovo have partnerships with Győr, Komárom, and Esztergom (which are partners in the same cross-border cooperation), these cities have

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16 The information about minority TV broadcasters came from interviews with a journalist and a minority activist in Dunajská Streda, respectively (9/6/2013, 9/25/2013).
many other partnerships as well. Dunajská Streda tends to establish contact with ethnic Hungarian cities17 outside Hungary, while Komárno and Štúrovo have signed agreements with many non-Hungarian cities in neighboring countries or other European nations. Cross-border cooperation has provided them with a new opportunity for regional development and the chance to build relationships with Hungary; however, Hungary is part of their wider networks.

4. The politics of cross-border cooperation and the Hungarian minority

Cross-border cooperation has expanded due to municipalities working together; however, such top-down cooperation does not always progress within local inhabitants’ networks. Lower language barriers should indicate the potential for the borderland’s development, but minority networks are not always useful for this purpose because their existing networks only connect to the opposite side of the border within the same Euroregion. Considering the cross-border cooperation between Slovakia and Hungary, their international relationship deserves attention because political conditions directly affect cross-border cooperation (compared with NGOs, which can act more independently).

After socialism ended and Slovakia gained independence, Slovak politics were often criticized due to their nationalistic orientation. When the Slovak National Party (Slovenská Národná Strana, SNS) was in power, their policies often caused diplomatic estrangement with Hungary. The enactment and revision of the Slovak language law (1995 and 2009, respectively) and the revision of the Civil Act (2010) sparked arguments within the Hungarian minority (Table 3). Many Slovak Euroregions, including along the Slovak-Hungarian border, were led by their respective governments and supported by national budgets, especially from 1999-2001 after the end of Mečiar politics (Halás 2007), when SMK joined the Slovak government. In this sense, the national elections of 1998 represented a significant turning point in Slovak politics. A local politician in Štúrovo understood that a bridge between Štúrovo and Esztergom was successfully built after the Hungarian party entered the government because the former government ignored to understand the need for a bridge to Hungary18. In addition, the general conditions of Slovak NGO activities improved starting in the 2000s. As Table 3 shows, cross-border cooperation mainly progressed when Hungarian parties (SMK or Most-Híd) were in power; nevertheless, the Slovak decree on EGTCs was established when minority parties comprised the political opposition.

I began my field research in 2013, when conditions for the Hungarian minority were slightly unfavorable. Hungarian community elites did not refer so much to their connections with Hungary19; paradoxically, however, Slovak inhabitants explained the importance of cross-border

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17 An ethnically Hungarian city is not easily defined; however, I classified such urban centers based on the fact that their official websites are offered in Hungarian. In terms of Novi Bečej, whose website are not Hungarian, however I classified it into an ethnic Hungarian city, because this city has Hungarian population [Knežev 2013].
18 Interview with a local politician Štúrovo (9/11/2014).
19 As additional information to the context, I have included an incident from my fieldwork. An ethnic Hungarian informant criticized the local Hungarian nationalist group for always staying in contact with Hungarian nationalists in Hungary. This perspective may be grounded in a negative
cooperation to me more than members of the Hungarian minority. In Štúrovo, one of the central cities of Ister-Granum EGTC, the mayor and vice mayor were both Slovaks who spoke Hungarian. The vice mayor represented the Slovak-Hungarian friendship cultural association *Slovenského Maďarského Priateľstva / Szlovák-Magyar Baráti Társaság*, which was formed based on demand to build a bridge to Hungary. This association started to carry out bilingual and cross-cultural projects later.

*Our city not only has Csemadok and Matica Slovenská, but also Slovenského Maďarského Priateľstva; in Hungarian, it is called Szlovák-Magyar Baráti Társaság. This association*

image of emphasizing the connections between Slovakia’s Hungarian minority and Hungary; most members of the Hungarian minority wish to live peacefully in Slovakia and avoid conflict (Kambara 2014, 2015b).
Some Slovaks who grew up in southern Slovakia speak Hungarian while other Slovaks, especially newcomers, do not always speak it. However, the director of the regional cultural center in Dunajská Streda, who arrived there as a Slovak newcomer, managed to greet people in Hungarian at the ceremony of the cross-border cooperation event in Győr. In the eastern part of the Slovak borderland, Slovaks who speak Hungarian also join in projects as part of cross-border cooperation. The eastern borderland is less densely populated with ethnic Hungarians and there are fewer active minority associations than in the western borderland; however, many people descended from Hungarians identify as “Slovaks” and are involved in the projects.

The Hungarian minority is key to navigating collaborative projects; however, Slovaks have also established a certain role for themselves in Slovak-Hungarian cross-border cooperation. Cross-border cooperation policies have caused economic, social, political, and cultural changes to borderland areas, yet cultural shifts do not simply mean developing a common European identity (Wilson 2010). Just as in the Slovak borderland zone, in which every inhabitant identifies with Hungary or Slovakia to different degree, the transformation process is not uniform. Cross-border cooperation not only creates new relationships among the inhabitants; it also brings inhabitants into the fold of the new borderland community.

5. Conclusion

Lower language barriers surely promote cross-border cooperation; however, inhabitants in borderland areas do not always share an attachment to the “motherland.” The Hungarian minority in Slovakia amounts to around 500,000 people; it is not so big, but not so small as to be unified under one group. For example, some ethnic Hungarians have a hybrid identity between Hungarian and Slovak (Árendás 2011), which tends not to appear in minorities’ associational networks. On the contrary, some “Slovaks” with Hungarian heritage engage in cross-border cooperation, as I mentioned in Section 4. This paper does not aim to explore the essential characteristics of minority networks, but rather to show how layers of networks have been constructed in the Hungarian minority community. Cross-border cooperation is a method of regional development, as well as a policy to help local inhabitants transcend the differences between Hungarians in Hungary and Slovakia’s Hungarian minority.

In conclusion, I would like to mention two points about the influence of cross-border cooperation on the Hungarian minority community. Firstly, cross-border cooperation and Hungarian minority networks developed in different realms. Cross-border cooperation is based on collaboration between municipalities, which are created independently of existing minority networks. Secondly,

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20 Interview with the vice mayor of Štúrovo (9/11/2014).
21 Interview with the director of the regional cultural center in Dunajská Streda (9/19/2014).
regional cross-border cooperation has the potential to help local inhabitants overcome ethnic differences. At a smaller level of cooperation, only Hungarian villages might be involved. However, more influential cooperation tends to include Slovaks because ethnically Hungarian cities have a certain amount of Slovak inhabitants. In this case, Slovaks play a part in representing a positive image of cross-border cooperation that goes beyond ethnic groups.

My research has been limited not only by the language in which I conducted it, also by the research area, because the zones where members of the Hungarian minority live have regional variety. Slovaks play a big role in cross-border cooperation in some areas, while other places contain more ethnic Hungarians. It is difficult to generalize the features in each local cross-border zone. Future research design should depend on the characteristics of specific borderlands.

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Berehove (Ukraine) http://www.bereg.net.ua/
Dunajská Streda (Slovakia) http://dunstreda.sk/vitame-vas
Jimbolia (Romania) http://jimbolia.ro/
Komárno (Slovakia) http://www.komarno.sk/start.html
Novi Bečej (Serbia) http://www.novibecej.rs/
Oдорheiu Secuiesc (Romania) http://www.varoshaza.ro/
Sebes (Romania) http://www.primariasebes.ro/
Szabadka (Serbia) http://www.subotica.rs/index/index/lg/sr
Štúrovo (Slovakia) http://www.sturovo.sk/
Zenta (Serbia) http://www.zenta-senta.co.rs/